

# **NEWCHURCH PARISH COUNCIL**

**Clerk Gareth Hughes**

**Sunnyside, High Street, Newchurch, Isle of Wight PO36 0NJ. Tel: 01983 865024**

Notice is hereby given that the next meeting of the Council will take place at 7.00pm on Monday 21<sup>st</sup> November 2022 in the Parish Hall.

## **PUBLIC QUESTION TIME (DURATION 15 MINUTES)**

Prior to the meeting, members of the public are invited to submit oral or written questions to the Parish Council on items that are related to the agenda. Written questions should be sent to the above address or by electronic mail to clerk@newchurchparish.co.uk no later than noon on Friday 18th November 2022. Each question must give the name and contact details of the questioner. A response will either be provided at the meeting or in writing following the meeting.

## **AGENDA**

**163/22 TO RECEIVE APOLOGIES FOR ABSENCE**

**164/22 DECLARATIONS OF INTEREST**

**165/22 TO RECEIVE THE MINUTES OF THE MEETING HELD ON TUESDAY 17TH OCTOBER 2022.**

**166/22 TO RECEIVE AND APPROVE FINANCIAL REPORTS.**

a) To receive a summary of payments and receipts for October 2022.

b) To approve payments.

**167/22 IW COUNCILLORS REPORT**

**168/22 PARISH COUNCILLORS REPORTS.**

**169/22 CLERKS REPORT & PROGRESS LOG**

**170/22 CORRESPONDENCE**

**171/22 PLANNING APPLICATIONS -TO CONSIDER THE FOLLOWING APPLICATIONS AND ANY FURTHER APPLICATIONS RECEIVED PRIOR TO THE MEETING-**

1. Demolition of conservatory; proposed single storey infill extension and orangery/conservatory.

1 Hollowood Road Newchurch. Ref. No: 22/01923/HOU |

2. Proposed two holiday lodges with vehicular access and parking. Land to North of Palmers Lane and Skinners Lane Newchurch. Ref. No: 22/01850/FUL

3. Three detached dwellings on land at Westmeath Nursery (as was) between Bobtail Cottage and White Dymes, Winford Road, Newchurch.

**172/22 PLANNING DECISIONS – TO RECEIVE ANY DECISIONS SINCE THE LAST MEETING.**

**173/22 ELECTRIC CAR CHARGING POINTS – To consider costings.**

**174/22 COMMUNICATIONS – Newsletter/bulletins and other initiatives update.**

**175/22 REPORT ON BRANSTONE STAKEHOLDERS MEETING.**

**176/22 PARLIAMENTARY BOUNDARY REVIEW PROPOSALS.**

**177/22 TO NOTE THE DATE OF THE NEXT MEETING.**

**PARISH CLERK**

**15<sup>TH</sup> NOVEMBER 2022**