

# **NEWCHURCH PARISH COUNCIL**

**Clerk Gareth Hughes**

**Sunnyside, High Street, Newchurch, Isle of Wight PO36 0NJ. Tel: 01983 865024**

Notice is given that the next meeting of the Parish Council will take place in the Parish Hall at 7pm on Monday 22nd January 2024. Prior to the meeting there will be a brief presentation by Natural Enterprise regarding their work on the removal of invasive species.

## **PUBLIC QUESTION TIME (DURATION 15 MINUTES)**

Prior to the meeting, members of the public are invited to submit oral or written questions to the Parish Council on items that are related to the agenda. Written questions should be sent to the above address or by electronic mail to clerk@newchurchparish.co.uk no later than noon on Friday 19th January 2023. Each question must give the name and contact details of the questioner. A response will either be provided at the meeting or in writing following the meeting.

## **AGENDA**

**1/24 TO RECEIVE APOLOGIES FOR ABSENCE**

**2/24 DECLARATIONS OF INTEREST**

**3/24 TO RECEIVE THE MINUTES OF THE MEETING HELD ON MONDAY 18TH DECEMBER 2023.**

**4/24 TO RECEIVE AND APPROVE FINANCIAL REPORTS.**

a) To receive a summary of payments and receipts for December 2023.

b) To approve payments.

**5/24 IW COUNCILLORS REPORT**

**6/24 PARISH COUNCILLORS REPORTS.**

**7/24 CLERKS REPORT & PROGRESS LOG**

**8/24 CONSULTATION ON PROPOSED SPEED LIMIT CHANGE A3056.**

**9/24 CORRESPONDENCE**

**10/24 PLANNING APPLICATIONS = TO CONSIDER THE FOLLOWING APPLICATIONS AND ANY FURTHER APPLICATIONS RECEIVED PRIOR TO THE MEETING-**

1.Replacement dwelling with parking and alterations to vehicular access Open for comment icon  
The Orchard Alverstone Road Newchurch.Ref. No: 23/02229/FUL |

2.Proposed alterations to roof including dormer window extension on west elevation.  
10 Ventnor Road Newchurch. Ref. No: 23/02183/HOU |

**11/24 PLANNING DECISIONS TO RECEIVE AND NOTE ANY DECISIONS SINCE THE LAST MEETING.**

**12/24 D DAY – 80<sup>TH</sup> ANNIVERSARY – To consider commemoration.**

**13/24 BUDGET & PRECEPT 2024-25 – TO CONSIDER & APPROVE.**

**14/23 PARISH HALL IMPROVEMENTS – QUOTATIONS FOR HEATING IMPROVEMENTS.**

**15.24 INVASIVE SPECIES – REPORT AND REQUEST FOR FINANCIAL CONTRIBUTION.**

**16/23 PROPOSED SPECIAL PARISH MEETING - UPDATE**

**17/24 TO NOTE THE DATE OF THE NEXT MEETING.**

**PARISH CLERK**

**16<sup>TH</sup> JANUARY 2024**